



January 2015

"There is no way for peace, peace is the way"

(M. Gandhi)

How can we cross that way?

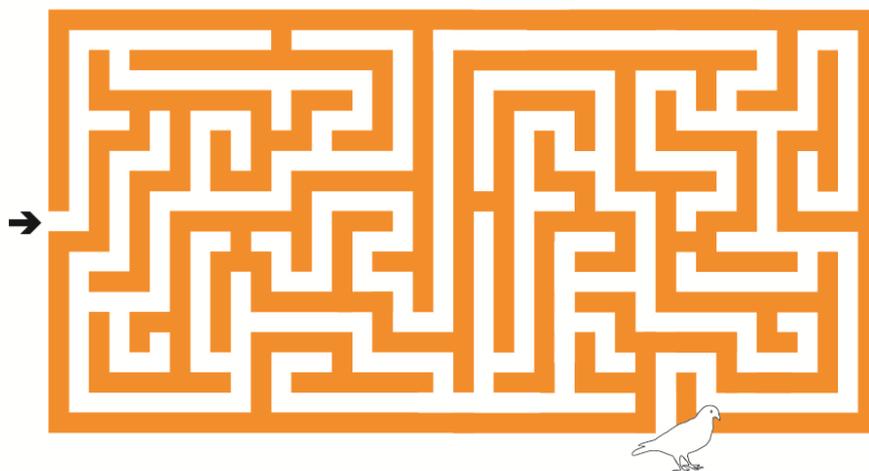
Peace is not something to come. Peace is something we all together get. Peace is built day by day in everything we do or in everything we say.

So, besides that, I do not like to get into fight and I believe that the wars are atrocious and inhuman: to build PEACE I have something more to do:

- This very day I am going to be nicer with people I meet in the school, in my house or in the streets.
- I am going to do things with love and leaving away vanity and resentment.
- Every day I am going to be prepared to live nearer the others.
- I am going to think about the common good more than in my own good.
- I am going to look for meeting points to join every person.

I want to cross the way of the peace and for it, I am going to rethink my relations, my priorities and the meaning I give to everything I do day by day.

Recorre el laberinto hasta llegar a la paloma.



Living on *prosocial*

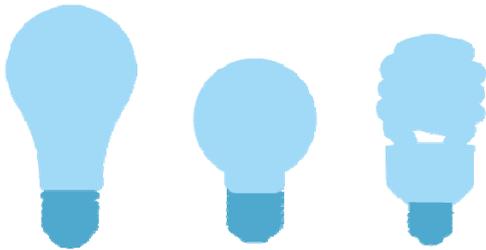
ATTITUDES REQUIRED TO LIVE A LIFE IN SOLIDARITY

Living in *prosocial* implies creativity:

If after a lot of time we continue trying to solve **the same problems with the same solutions**

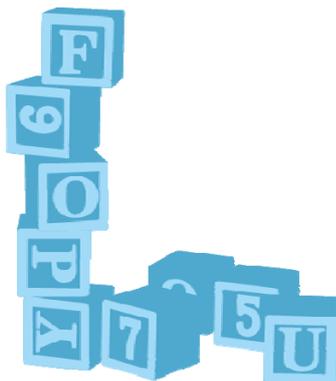
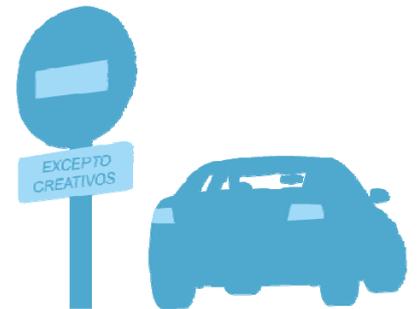
... we have **to stop and think.**

We have to look **for new and more creative solutions.**



Probably we do not have the solutions yet, but with ingenuity, perseverance and **creativity**, we will find them.

The prosocial person is not passive. **He/she gets going and look for new** and unexplored ways to solve problems and difficulties.



Living in prosocial is also a call for **creativity and to put it into the service of the common good** of all the people.

Resources

The Moon

This Pixar short film shows us how the differences between **generations** can bring us nearer apart from showing us the value of **cooperation**.



<http://ow.ly/Ggql6>

Lifted

Did you know that the aliens have to sit an exam to get "the human beings abduct" license? This animated short comedy film shows us that it is necessary **to give second opportunities**. We can learn from our mistakes in spite of the fact that not everything is going to go out well.



<http://ow.ly/GgqfA>

Initiatives based on solidarity

**Campaña
Ropa Limpia**



Clean Clothes
Campaign

www.cleanclothes.org

The Campaign Clean Clothes (CCC) is an international network of NGO's, unions and consumers organizations present in 14 countries.

It has four lines of action:

- 1. Investigating on the situation of the hard-working people in the textile industry.**
- 2. Raising awareness and to mobilize the consuming people,** influencing the companies, to provoking social improvements.
- 3. Pressing the companies** so that they can take responsibility and can ensure that their products are produced in dignified and good working conditions.
- 4. Reporting cases.** Structural improvements and actions in individual cases of violation of the labor laws are required.

BREAKDOWN OF COSTS OF A T-SHIRT



EVENTS BASED ON SOLIDARITY

January

23 World day of the freedom.

The Freedom is the conscience ability of thinking and acting according to our own will. **Being free people involves being responsible people**, because our decisions also affect others.

More Info: www.aula365.com/dia-mundial-libertad/

26 World day of the environmental education

It is necessary **to educate in order to improve and estimate the environment**, it is necessary to learn positive behaviors towards the environment, not only theoretically but also in the practice. Nature is not an inexhaustible source of resources.

More info and resources: <http://ow.ly/GgRRW>

30 School day for the peace and against the violence

It reminds us of the need of education in terms of tolerance, solidarity, respect to the Human Rights, **not violence and peace**.

More info and resources: <http://ow.ly/GgRqk>

The following students, at the Salesianos San Juan Bosco in Granada have collaborated on the English translation:

Nieves Arco López, Marta Carillo Hernández, África Fowler García y Marina Hidalgo Torres.
Supervised by **Mr. Pablo Fernández Marín y Mss. Carolina Illescas Aragón.**

